THE PRINTERS Advertiſement.

WHEREAS there is Prefixed unto a late Pamphlet, Entituled, *Goſpel Order Revived*, Printed at *New-York*, An Advertiſement, which runs in theſe words, viz *The Reader is deſired to take Notice, that the Preſs in* Boſton *is ſo much under the aw of the Reverend Author, whom we anſwer, and his Friends, that we could not obtain of the Printer there to Print the following Sheets, which is the only true Reaſon why we have ſent the Copy ſo far for its Impreſſion, and where it is printed with ſome Difficulty.* I count my ſelf bound in Juſtice unto all Perſons aſpers'd by that Advertiſement, to Declare and Publiſh to the World the Truth of the matter, which briefly is this: Certain Perſons bringing to the Preſs, the *Pamphlet* above mentioned; after ſome Diſcourſe concerning the number of Copies and Price, I Conſented to its being Publiſhed: But when they inſiſted upon doing it with Secreſy. I conſidered that for ought I knew, Good men in the Country might be Offended at it: Therefore I only propoſed this Reaſonable thing, That before I proceeded, I might mention to His Honour the Lieutenant Governour, what was offered to the Preſs; This they denied me: But when they angrily went away, ſome of my laſt words to them were, *That I did not refuſe to Print it.* And neither the Reverend Præſident of the Colledge, nor any of his Friends, ever ſpoke one word unto me to Diſcourage my Printing of it.

Boſton, December 21ſt. 1700

Bartholomew Green.

THE PRINTER having by this *Advertisement* Vindicated those that were unworthily reflected on in the *Advertisement* Prefixed to the above mentioned *Libellous Pamphlet*, (which no man is as yet so Hardy as to own himself to be the Author of) the world may Judge of other things contained therein by this. It will in due Time appear, that besides the *Profane Scoffs and Scurrilities*, (not only on particular persons, who never deserved such Treatments; but also on the Holy Churches of the Lord, and on the most Sacred Actions performed in them, which is the Spirit of their whole Pamphlet; as if they had designed to have that Scripture fulfilled upon them, 2 Tim. 3. 9 *They shall proceed no further, for their folly shall be manifest to all men.* Besides all this, (it will appear) that there are other more Impuden Falshoods than that in their *Advertisement*, which the *Printer* in *Boston*, has (as become an Honest and Just man) made a discovery of.

Dated in *Boston*, *December* 24th. 1705.

THE

THE Depoſitions OF THOMAS BRATTLE, Gent. AND ZECHARIAH TUTHILL, Merchant.

THESE Deponents ſay, That on *Saturday*, the 13*th*. of *July* laſt, they went to *Bartholomew Green's*, to Treat with him about Printing an Anſwer to Old Mr. *Mathers* Book, called, *The Order of the Goſpel*: Who, after he had taken ſaid Anſwer into his hands, and ſeen both what it was, and how much there was of it, told them he reckoned Three Sheets of Paper might contain it, and ſeven Ream of Paper Print about a Thouſand of them; for which they agreed with him for *Twenty Shillings* the Sheet. He made not any Objection to them againſt Printing ſaid Anſwer; only ſaid, he could not go about it, till he had Printed off the Laws, which would not be till the *Tueſday* following. They further ſay, There was never any other perſon that brought ſaid Anſwer to the Preſs, but the Deponents; and they never brought it, but at this time. But neither did the ſaid *Green* propoſe to them the mentioning to his Honour the Lieutenant Governour, what was offered to the Preſs, nor did they deny it him; nor did they go away in any Anger from him, nor did they hear him ſay any ſuch words: (*That he did not refuſe to Print it*,) all which the ſaid

Green in his late Advertiſement of the 21*th* Inſtant moſt unfairly Declares, That certain perſons bringing to the Preſs the Anſwer above mentioned, did.

Boſton, December 27. 1700. *Tho. Brattle.*

Zech. Tuthill.

The Subſcribers offering to make Oath to what is above written, the ſame being ſeveral times diſtinctly read over in the hearing of Barthol*omew* Green, *he owned the ſame to be what paſſed between him and them.*

Coram Iſaac Addington, } Juſtices of
Nathaniel Byfield. } the Peace.

Depoſitions

OF

John Mico, & Zechariah Tuthill, *Merchants.*

THESE Deponents ſay, That on or about the 16*th* of *July* laſt, they went to *Bartholomew Green*'s to ſee if he were ready to Print the Anſwer to Old Mr *Mather*'s *Goſpel Order*, but he was then unwilling to Print it, becauſe (as he ſaid) it would diſpleaſe ſome of his Friends; and to the beſt of their remembrance, he mentioned particularly the *Mathers*. They told him it was ſtrange he would Print *any thing* for the ſaid *Mathers*, and particularly the ſaid *Goſpel Order*, and nothing in Anſwer to it or them, by which means the World might think thoſe Principles to be approved by all, which were abhorred by ſundry Worthy Miniſters in the Land. The unfairneſs of which practice they laboured to convince him of, yet he ſtill declined to Print it; but at length ſaid, if they would admit the Lieutenant Governour to be aſkt, to give his Approbation to it, he would Print it; which they were unwilling to for this reaſon; Becauſe they conceived it a new Me-

 thod,

thod, not practiſed heretofore, and which the ſaid *Green* would not have required of them now, but to put off the Printing of this Book which anſwered the *Mathers*, whom he ſeemed loth to diſpleaſe. Theſe Deponents hereupon asked ſaid Printer, whether he had his Honours leave to Print the *Goſpel Order*? he ſaid, he had not. They then asked him if he would Print this, if Young Mr. *Mather* would be Imprimatur to it? he readily ſaid, he would. Then they told him, it was a ſhame ſo Worthy a Miniſter as Mr. *Stoddard* muſt ſend ſo far as *England* to have his Book printed, when young Mr. *Mather* had the Preſs at his pleaſure? To which he replied, he hoped Mr. *Mather* was another gueſs man than Mr. *Stoddard*. At length they told him, if he would not Print it, they would have it Printed elſewhere; but did not hear him ſay thoſe words in his Advertiſement of the 21ſt Inſtant, namely, *That he did not refuſe to print it.*

Boſton, December 27. 1700.

John Mico

Zech. Tuthill.

Sworn by the two perſons Subſcribing, Bartholomew Green *being preſent, and excepting againſt thoſe words in the Evidence*; particularly the Mathers, and that he would Print it, if Young Mr. *Mather* would be Imprimatur to it: *Alſo affirming he ſaid theſe words*, He did not refuſe to Print it, *and nothing further.*

Coram Iſaac Addington. } Juſtices of
Nathaniel Byfield. } the Peace.

MR. *Green* the Printer, being by theſe Depoſitions Convicted of ſundry Miſtakes in his late Advertiſement, *ſo that his Folly and theirs who ſet him on work is manifeſt unto all men*; there is juſt reaſon to ſuſpect the truth of what he ſaith in the Fag-end of his Advertiſement, that *neither the Reverend Præſident, nor any of his Friends ever ſpoke a word to him to diſcourage his Printing the Anſwer to the Order of the Goſpel.* But whether that be true or falſe, concerns not the Advertiſement prefix'd to ſaid Anſwer, which ſaith nothing *of any ones ſpeaking* to the Printer, to diſcourage him; but only *that his Preſs was ſo much under the aw of the Reverend Author and his Friends, that we could not obtain of him to*

Print

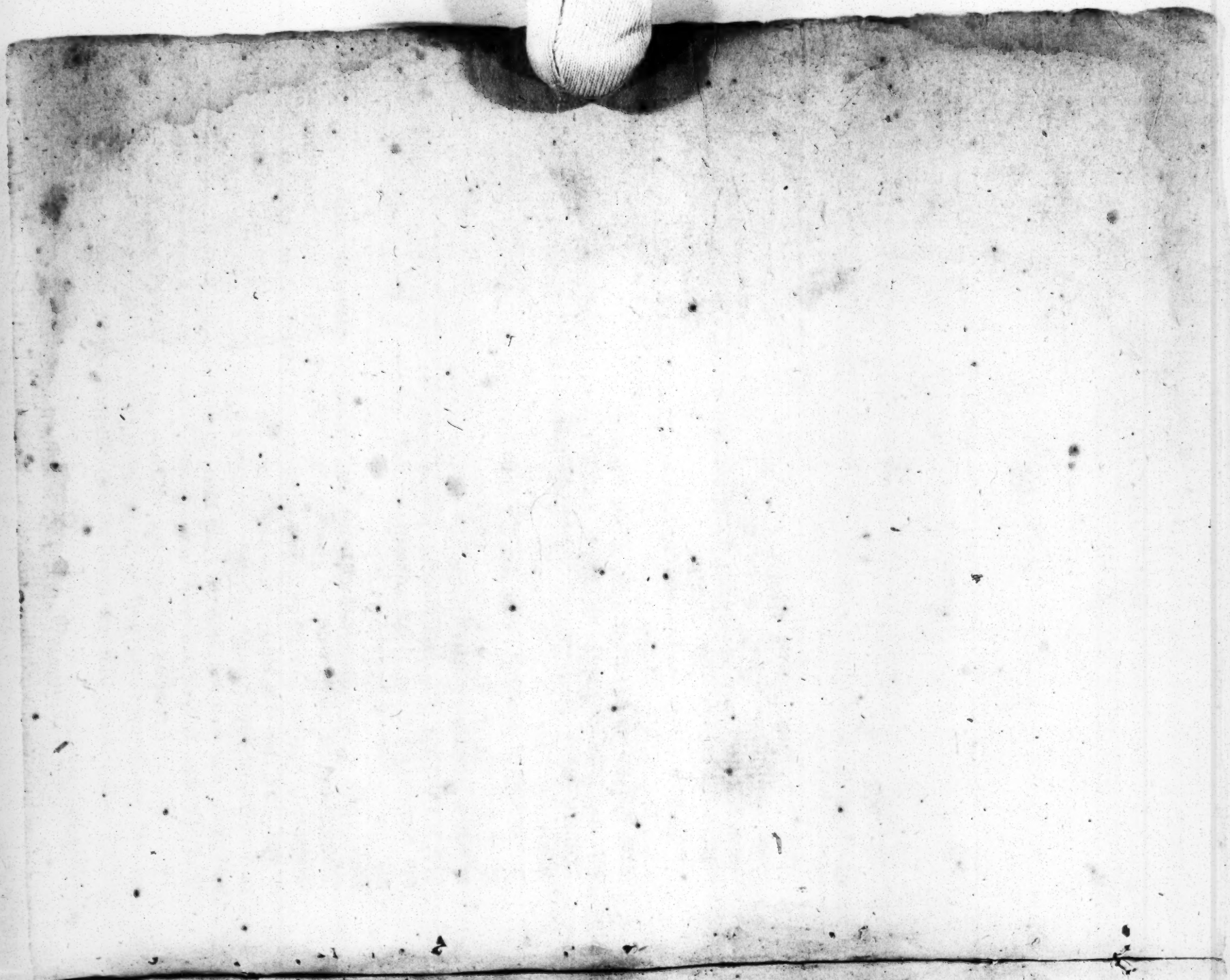
Print it; Than which nothing can be more evident from theſe Depoſitions, which ſay, *The ſaid Printer after he had poſitively agreed for the Printing ſaid Anſwer, fell off from his Bargain, and declin'd to Print it, becauſe it would diſpleaſe ſome of his Friends, and particularly the* Mathers, who are known by all to have been *his particular Friends and Imployers.* So that the Reverend Author of that *Libellous Scribble*, at the tail of ſaid *Green's* Advertiſement (*to which the Reverend Author was not yet ſo Hardy as to ſet his Name*) had no reaſon to *Reflect* as he did on the Advertiſement prefix'd to ſaid Anſwer, or to *Boaſt* of the Printer's Vindication, but might be *aſham'd* of both. As for the prophane Scoffs and Scurrilities not only on particular perſons, but on the Holy Churches of the Lord, and the moſt Sacred Actions therein performed (*by which are meant O HORRIBLE! his two dear and precious Creatures,* RELATIONS *and the* CHURCH COVENANT;) which that infamous Scribble ſaith, is *the Spirit of the whole Anſwer*, and thoſe other Falſhoods it is threatned ſhall appear therein; they are but *Bruta Fulmina* to fright and ſcare the poor deluded, bigotted people withal, which is *the very Spirit and Quinteſſence* of the Reverend Scribler. But all theſe little Artifices and Cavils were plainly foreſeen, and ſo fully provided againſt by the Ingenious Authors of ſaid Anſwer, that there's no need of taking any further notice of them here.

I ſhall therefore at preſent ſay no more, but *that the World may Judg* what baſe and injurious treatment that Anſwer muſt expect from its Enraged Adverſaries, by what is contained in that *one little, Canting, Scandalous Libel*, wherein there are far more *profane Scoffs, Scurrilities, and Impudent Falſhoods*, than are in all that GREAT and NOBLE and EXCELLENT ANSWER.

Boſton, December 27. 1700. *Tho. Brattle.*

FINIS.

Boſton, Printed by *John Allen*. 1700.



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